



**Mike Reeves, Secretary**

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**Website: [www.allaclassic.org](http://www.allaclassic.org)**

Dear Coaches, Athletic Directors, & Principals:

On behalf of the Kentucky All "A" Classic, please allow me to congratulate you on your regional championship. We are very pleased to have you compete in the statewide competition in the 20th annual statewide fast pitch softball tournament. As an established organization, we are very proud of our tradition.

We believe the opportunity for students to participate in multiple activities is vital to a total educational experience. The Kentucky All "A" Classic provides artistic, athletic, and academic competitions, which foster responsibility, sportsmanship, and teamwork. These student activities supplement the total educational program, which provides experiences that develop young people physically, mentally, socially, and emotionally.

Please review all pages of documents carefully. Questions should be directed to the e-mail listed above.

We appreciate your support and look forward to your participation in the 2024 Statewide Tournament.

Respectfully yours,

*Mike Reeves*

Mike Reeves,  
Secretary

# Kentucky All "A" Classic

## 20th Annual Statewide Fast Pitch Softball Tournament

### **Hotel Accommodations:**

Each team is responsible for bringing a check/credit card to pay for their hotel bill upon check-in. A block of 8 rooms for both Friday and Saturday night has been reserved for your team. Each team will be reimbursed up to \$100 per room per night for 4 rooms on Friday and 4 for Saturday after the conclusion of the statewide tournament. The maximum number of rooms available is 8 per night per team. Detailed hotel receipts must be emailed to [mike.reeves@clinton.kyschools.us](mailto:mike.reeves@clinton.kyschools.us) by no later than May 8<sup>th</sup> to receive reimbursement.

Tax-Exempt certificates must be presented at check-in to avoid state sales tax of 6%. A packet will be provided at admission gate on Saturday containing reimbursement forms, lineup cards, and other information. Please e-mail the reimbursement forms and hotel receipts to Mike Reeves following the tournament.

### **Meals:**

Teams will be expected to pay for their own meals while at the statewide softball tournament. No reimbursement will be provided.

### **Pass Gate:**

Players and coaches, maximum of 21 players and 4 coaches, are admitted in uniform at the main gate of Jack Fisher Park. No exceptions will be made. Coaches' cards, administrators' cards, officials' cards, and other cards will **NOT** be honored with the exception of media credentials.

### **Admission:**

Admission to Saturday's games is \$10 and Sunday's session is \$10 through GoFan. The GoFan ticket link is available on the website site at: [www.allaclassic.org](http://www.allaclassic.org) Fans will receive wristbands for re-entry to Jack Fisher Park. No tickets will be sold on site. Gates will open at 7:30 a.m. on Saturday and at 7:30 a.m. on Sunday.

### **Trainer:**

Teams are encouraged to bring their trainer since the All "A" Classic will not be able to provide a trainer this year.

### **General Park Regulations:**

- No use of alcohol, tobacco, or smokeless tobacco.
- No pets except service animals as trained and defined by the Americans with Disability Act.
- No personal coolers, grills, cookers, glass bottles/containers, or outside food and beverage; one team drinking cooler per dugout (water only).
- No glass bottles or containers of any kind.
- No outside food of any kind.
- No chewing gum, candy, sunflower seeds, peanuts.
- No skateboards, bikes, skates, toy scooters, motorized toy vehicles, or similar devices.
- No remote-control vehicles, recreational systems, or unmanned aircraft such as drones, airplanes, helicopters, rockets, or similar devices.
- No stakes, spikes, or other pointed materials used for ground anchoring.
- No posting signs, promotional items, or decorations.
- No fireworks or any open flame.

### **Synthetic Field Regulations:**

Jack Fisher Park has synthetic fields, The following regulations apply to all turf areas including dugouts.

- Only water allowed inside fence areas, dugouts and on playing surfaces.
- No beverages containing coloring or sugar such as alcohol, sports or energy drinks, soda, tea, coffee, juices, smoothies, or similar products.
- No food of any kind.
- No chewing gum or candy of any kind.
- No shells such as sunflower seeds, peanuts, pistachio, etc.
- No tobacco of any kind.
- No glass bottles or containers of any kind.
- No pets except service animals as trained and defined by the Americans with Disability Act.
- No metal cleated shoes, no steel cleated shoes, no hard molded plastic shoes, and no use of wire brush in any form.
- Rubber cleats and turf shoes are permitted.
- No paint, chalk, tape, or other adhesive material shall be placed on the field surface.
- No dragging of equipment or unprotected tips on surface.
- No posting signs, promotional items, or decorations.
- No hitting and throwing against fence or net material.

**Tournament Specifics:**

1. Please arrive at least one hour in advance of the scheduled starting time of your game. Upon arrival at Jack Fisher Park enter through the main gate. Teams should arrive in uniform since dressing rooms will not be available at Jack Fisher Park.
2. Line-up cards are due at least 30 minutes prior to the scheduled starting time for your game. The line-up card must contain first and last name of all players including number and position. All reserves should also be listed on the line-up card. Line-up cards are included in the packet received upon entry to Jack Fisher Park.
3. Synthetic field regulations must be followed at all times.
4. No warm-up time will be permitted on the field before each game.
5. Only players, coaches, and support staff are permitted in the dugout.
6. A coin toss will determine the home team for each game during the pregame meeting.
7. There will be a limit of 21 players for each game.
8. Speed-up rules will be used.
9. The mercy rule will be 15 runs or more after 3, 12 runs or more after 4 innings of play and 10 runs or more after 5 innings of play.
10. Tie-breaker rules will apply beginning in the 8<sup>th</sup> inning.
11. All games shall be conducted in accordance with KHSAA rules and guidelines.
12. Only hand-held signs and banners will be permitted in Jack Fisher Park.
13. Videotaping will be permitted from designated areas of Jack Fisher Park.
14. An All-Tournament team and Most Valuable Player will be named following the conclusion of Sunday's championship game.
15. The All "A" reserves the right to alter the schedule as necessary.

**Statewide Softball Pool Play Tie-Breaker:**

1. Head-to-head
2. Record among teams tied
3. Runs allowed among teams tied
4. Runs allowed among all teams
5. Blind draw—reverse alphabetical order

\*\*—If the tie breaker eliminates one team then the remaining teams go back to step 1 and begin the process over.

**SOFTBALL CONTACT INFORMATION (Please type or print)  
(due by April 21, 2024)**

E-mail to [mike.reeves@clinton.kyschools.us](mailto:mike.reeves@clinton.kyschools.us)

**Region:** \_\_\_\_\_

**School:** \_\_\_\_\_

**Head Coach:** \_\_\_\_\_

**Head Coach Cell Number:** \_\_\_\_\_

**Principal:** \_\_\_\_\_

**Principal Cell Number:** \_\_\_\_\_

**Athletic Director:** \_\_\_\_\_

**Athletic Director Cell Number:** \_\_\_\_\_

**Head Coach E-mail Address:** \_\_\_\_\_